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| Declaration Form for Private Residential Property  Undergoing A&A Works |

Please fill in all the details and send us this document in PDF format. No workers should stay in these quarters until approval has been given.

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| Company Name |  | | |
| Person-in-charge | Designation | Contact No | Email Address |
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**1. Details of Contractor**

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| Landowner’s consent obtained | I declare that I have obtained the landowner’s consent to build a temporary workers’ quarters here. [Attach proof of consent as a pdf together with your application] | | |
| Estimated Number of Workers at Project Peak Construction Phase | Click or tap here to enter text. | Total Occupant Load for Workers Quarters | Click or tap here to enter text. |
| MK / TS | Please Select  Please select | Lot / Plot | Click or tap here to enter text. |
| Address / Nearest Road name | Click or tap here to enter text. | | |
| Start Date of usage of Workers Quarters | Click or tap to enter a date. | | |
| End Date of usage of Workers Quarters | Click or tap to enter a date. | | |

**2. Information of on-site quarters**

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| **Undertaking** | | |
| I declare that the information provided above is true and correct to the best of my knowledge and beliefs. I understand that it is an offence **under** Section 22(1)(d) of the Employment of Foreign Manpower Act (EFMA), to provide false information to the Ministry of Manpower. I also understand that offenders will be subjected to a fine of up to $20,000, and/or 24 months’ jail. | | |
| Person-in-charge |  | Signature |
| Designation |  |
| NRIC / FIN  (last 4 characters only) |  |
| Date | Click or tap to enter a date. |

**3. Photo of private residential property (full view, frontal shot)**

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| Date | Click or tap to enter a date. |
| Photograph taken by |  |

**4. Photo of Workers’ Room (General view)**

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| Date | Click or tap to enter a date. |
| Photograph taken by |  |

**5. Photo of worksite/A&A works**

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| Date | Click or tap to enter a date. |
| Photograph taken by |  |

**6. Photo of sanitary facilities for workers’ use**

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| Date | Click or tap to enter a date. |
| Photograph taken by |  |

**7. Other information**

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| --- | --- |
| Date | Click or tap to enter a date. |
| Photograph taken by |  |